

(D) For each contract described in subparagraph (C), the number of such vehicles delivered under such contract as of the date of such report.

(E) A description of the obstacles or problems, if any, faced by current contractors for the delivery of such vehicles and by the program for procurement and deployment of such vehicles in general.

(F) Any recommendations for legislative or administrative action that the Secretary considers appropriate to accelerate procurement and deployment of such vehicles.

(G) Any recommendations, including recommendations for additional legislative or administrative action, that the Secretary considers appropriate to enhance non-vehicle protection against improvised explosive devices for members of the Armed Forces.

(2) The status of current efforts to procure and deploy explosively formed penetrator protection for vehicles, including the following:

(A) The amount of such protection procured, and the amount of such protection deployed, as of the date of such report.

(B) Current plans for increasing the procurement and deployment of such protection.

(C) For each on-going contract for the procurement of such protection, the contract delivery target for such contract.

(D) For each contract described in subparagraph (C), the amount of such protection delivered under such contract as of the date of such report.

(E) A description of the obstacles or problems, if any, faced by current contractors for the delivery of such protection and by the program for procurement and deployment of such protection in general.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. DURBIN. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on September 26, 2007, at 9:30 a.m., in order to conduct a hearing entitled on "The Role and Impact of Credit Rating Agencies on the Subprime Credit Markets."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. DURBIN. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be authorized to hold a hearing during the session of the Senate on Wednesday, September 26, 2007, at 10 a.m. in room SD-366 of the Dirksen Senate Office Building.

The purpose of the hearing is to receive testimony on S.1543, a bill to establish a national geothermal initiative to encourage increased production of energy from geothermal resources by creating a program of geothermal research, development, demonstration and commercial application to support the achievement of a national geothermal energy goal.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

Mr. DURBIN. Mr. President, I ask unanimous consent that the Committee on Environment and Public Works be authorized to meet during the session of the Senate on Wednesday, September 26, 2007 at 9:30 a.m. in room 406 of the Dirksen Senate Office Building in order to conduct a hearing entitled, "An Examination of the Impacts of Global Warming on the Chesapeake Bay."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FINANCE

Mr. DURBIN. Mr. President, I ask unanimous consent that the Committee on Finance be authorized to meet during the session of the Senate on Wednesday, September 26, 2007, at 10 a.m., in room SD-215 of the Dirksen Senate Office Building, to hear testimony on the "Offshore Tax Issues: Reinsurance and Hedge Funds".

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Mr. DURBIN. Mr. President, I ask unanimous consent that the Committee on Homeland Security and Governmental Affairs be authorized to meet on Wednesday, September 26, 2007, at 10 a.m. for a business meeting to consider pending committee business.

Agenda

Nomination

The Honorable Julie L. Myers to be Assistant Secretary, U.S. Department of Homeland Security.

Postal Naming Bills

H.R. 2654, to designate the facility of the United States Postal Service located at 202 South Dumont Avenue in Woonsocket, South Dakota, as the "Eleanor McGovern Post Office Building;"

H.R. 2467, to designate the facility of the United States Postal Service located at 69 Montgomery Street in Jersey City, New Jersey, as the "Frank J. Guarini Post Office Building;"

H.R. 2587, to designate the facility of the United States Postal Service located at 555 South 3rd Street Lobby in Memphis, Tennessee, as the "Kenneth T. Whalum, Sr. Post Office Building;"

H.R. 2778, to designate the facility of the United States Postal Service located at 3 Quaker Ridge Road in New Rochelle, New York, as the "Robert Merrill Postal Station;"

H.R. 2825, to designate the facility of the United States Postal Service located at 326 South Main Street in Princeton, Illinois, as the "Owen Lovejoy Princeton Post Office Building;"

H.R. 3052, to designate the facility of the United States Postal Service located at 954 Wheeling Avenue in Cambridge, Ohio, as the "John Herschel Glenn Jr. Post Office Building;"

H.R. 3106/S. 2023, to designate the facility of the United States Postal Service

located at 805 Main Street in Ferdinand, Indiana, as the "Staff Sergeant David L. Nord Post Office;"

H.R. 2765, to designate the facility of the United States Postal Service located at 44 North Main Street in Hughesville, Pennsylvania, as the "Master Sergeant Sean Michael Thomas Post Office."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. DURBIN. Mr. President, I ask unanimous consent that the Senate Committee on the Judiciary be authorized to meet in order to conduct an Executive Nomination hearing on Wednesday, September 26, 2007 at 2:30 p.m. in the Dirksen Senate Office Building room 226.

Witness list:

Michael J. Sullivan to be Director, Bureau of Alcohol, Tobacco, Firearms and Explosives

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON RULES AND ADMINISTRATION

Mr. DURBIN. Mr. President, I ask unanimous consent that the Committee on Rules and Administration be authorized to meet during the session of the Senate on Wednesday, September 26, 2007, at 10 a.m. to conduct an executive business meeting to consider on the Nomination of Robert C. Tapella of Virginia, to be Public Printer, Government Printing Office; and the nominations of Steven T. Walther of Nevada, David M. Mason of Virginia, Robert D. Lenhard of Maryland, and Hans von Spakovsky of Georgia to be members of the Federal Election Commission.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON SMALL BUSINESS AND ENTREPRENEURSHIP

Mr. DURBIN. Mr. President, I ask unanimous consent that the Committee on Small Business and Entrepreneurship be authorized to meet during the session of the Senate in order to conduct a hearing entitled "Improving Internet Access to Help Small Business Compete in a Global Economy," on Wednesday, September 26, 2007, beginning at 10 a.m., in room 428A of the Russell Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

ORDER FOR STAR PRINT

Mr. REID. Mr. President, I ask unanimous consent that Senate report 110-184 be star printed with the changes at the desk.

The PRESIDING OFFICER. Without objection, it is so ordered.

AUTHORIZATION FOR DOCUMENT PRODUCTION

Mr. REID. Mr. President, I ask unanimous consent that the Senate proceed to S. Res. 333.